Divine Mercy I also promise victory over enemies already here on earth. especially at the hour of death. I myself will defend it as My own glory."

(Diary of Faustina 48)

DAILY MASS: Monday - Thursday @ 8:30 a.m. No registration required! (Check the Mass Schedule) The church is open for prayer throughout the week day from 7:30 am—3:00 pm.

LET US RETURN TO THE EUCHARIST WITH JOY!

WE ARE NO LONGER REQUIRED TO CALL INTO THE PARISH OFFICE TO RESERVE A SEAT FOR THE WEEKEND MASSES.



We will continue to enter the church through the side entrance between the church and the school.You are required to wear a Mask.SEE YOU AT MASS!!!

STEWARDSHIP REPORT 4-3-2021

(123) Adult Envelopes Parish - \$745.00 School - \$1,38000 Improvements - \$405.00 (12) Online Giving - \$680.00 Loose - \$204.00 TOTAL - \$3,414.00

2020-21 CSA for 3-28-2021

Target-\$43,954.00 Pledged-\$42,427.08 Unpledged-\$1,526.92 Paid Pledges - \$39,712.08 Unpaid Pledges - \$2,715.00 % of Target Pledged - 96.53% % of Target NOT pledged - 3.47% % of Target Paid - 90.35% % of Pledged Paid - 93.60% UPDATE IN NEXT BULLETIN



If you have had a change in your address, email or phone #, please contact the parish office so we can put your updated information in our data-base.

If you would like to receive the bulletin via email, call the parish office with your email address. Jesus Christ Established Sunday as the New Normal of Worship for His Mystical Body at His Altar. Let's Get Used to It.

Bishop Hurley encourages us to return to Mass now if we have been vaccinated and are not sick. Virtual participation at Mass over the radio, television, and the internet is just that: virtual rather than actual. If we are not sick and now feel in relatively less danger than we had been a year ago of contracting the illness which occasions this public health emergency, a spiritual communion is always the inferior goal to that of the actual reception of the Eucharist during the Eucharistic Liturgy. Let us hunger for the actual Eucharist and sincerely do our best to satisfy that hunger in the actual way. A virtual death and resurrection unto everlasting life would not have been good enough for the Son of God. Jesus did not teach "Whoever virtually eats my flesh and drinks my blood will virtually live forever" (John 6:56-57). Furthermore, it would be of no real salvation to us if Jesus merely virtually allowed us into heaven while we lingered forever at heaven's frontier. Let us anticipate His actually admitting us into heaven by an actual response to His grace now while it is the day the Lord has made (Psalm 118:24), the age of His mercy, gathering at the altar of God (Psalm 42:4). We miss you and hope to see you at Mass soon.

In our diocese, the dispensation from the obligation to attend Mass amounts to what is provided in Church law ordinarily. People are excused: when ill, or in generally frail health, or physically incapable of participating in a Mass at church; caring for someone who is an infant, incapacitated or in need of constant attention outside of a church; when working during the Mass times; or when having no options for safe transport to church on days and times that the Lord's Day Mass is celebrated. Temporarily, we may also commute the Lord's Day obligation to live participation in a Mass on any weekday before or after the Sunday we are not in church.

Most of us can join Sunday or weekday Holy Mass again: some of us have been among groups of people in larger settings such as the shops, waiting rooms, and restaurants. Many of our homebound parishioners, ordinarily excused from Mass, still dearly desire to be at church for Mass. Therefore, out of respect for those willing and unable to be at church for Mass, let us be honest with ourselves about whether we can join Holy Mass in person – and why we will not. We celebrate in company with Christ's flock His resurrection on the Lord's Day in the New Creation. Let us give actual presence at the Mass a try again. We can see for ourselves whether the diocesan safety practices we still follow at St. Ignatius of Loyola adequately address our own circumstances. The risen Jesus knows our true circumstances. We will answer to Him for the response we give under our true circumstances to His invitation to the Holy Mass. The Mass is the unique work of the Holy Spirit applying and magnifying in the present – and particularly to the faithful physically present (*Catechism* 2177-78) – the merits Christ earned dearly for the glory of His Father and for our salvation. May our Lady, Seat of Wisdom, obtain for us holy wisdom to honestly deliberate this matter of serious moral consequence to our souls.

-- Father Rolando

DIVINE MERCY SUNDAY CELEBRATION SCHEDULE, April 11, 2021, 1:30-3:40 p.m.

<u>1:30 p.m.</u> - Exposition of the Blessed Sacrament w/silent prayer

<u>1:45 p.m</u>.– Confessions & Anointings of the Sick (if desired), are available until 2:30 p.m.

<u>2:30 p.m.</u> - Readings

<u>3:00 p.m.</u> - Divine Mercy Chaplet

<u>3:15 p.m.</u> - Benediciton & Reposition of the Blessed Sacrament

<u>3:40 p.m</u>. - Incensation of the image of the Divine Mercy and departure





ST. IGNATIUS OF LOYOLA CHURCH, ROGERS CITY, MI 49779, 989-734-2753 Worship and Prayer Mass Schedule Monday, Apr. 12 8:30 a.m. Mass - +Rev. Raymond J. Pilarski (Family) Tuesday, Apr. 13 8:30 a.m. Mass - +Dick & Vivian Sobeck (Betsy Fleming) Wednesday, Apr. 14 8:30 a.m. Mass - +Robert Mulka (Len Gabrysiak II) Thursday, Apr. 15 8:30 p.m. Extraordinary form of the Mass - Book of Petitions 1:00-8:00 p.m. Eucharistic Adoration Saturday, Apr. 17 The community of believers were of one 4:30 p.m. Mass - Conversion of Hearts to Christ mind and one heart and no one claimed Sunday, Apr. 18 that his possessions were his own, but 8:30-9:15 a.m. Reconciliation they had everything in common. 9:30 a.m. Mass - For the People ~ Acts 4:32



Join us in church on Wednesdays around 8:10 am before Mass for a devotion to St. Joseph for husbands, fathers, workers and the dying. Prayer sheets are given to participants to keep with them for each Wednesday's devotion. ~ST. JOSEPH, PRAY FOR

Third Sunday of Easter

April 18, 2021

Acts 3:13-15, 17-18 Psalm 4:2, 4, 7-9 1 John 2:1-5a Luke 24:35-48

(You are encouraged to read the Word before Mass)

In Need of Prayer

Divine Mercy Prayer Chain

For healing and special intentions, you are invited to call the Divine Mercy Prayer Chain (989) 734-2546

Petitions/Praise Reports Binder

Write any petitions or praise reports you may have in the binder on the podium near the choir loft stairs. We encourage all the parish family to pray for the petitions written in the book and share in the joy of answered prayer!

Note: A Mass is scheduled once a month for the intentions in the Parish Book of Petitions Binder.

COME, LET US WORSHIP THE LORD!

Eucharistic Exposition is every Thursday from 1pm-8pm.



LITURGICAL MINISTERS

The sign-up sheets for EMHCs, Readers & altar servers are in the Sacristy. Please help serve wherever you can.

> Jr. High Youth Group & High School Youth Ministry combined Sunday, April 11 @ 11am CELEBRATING GOD'S GREAT MERCY!!!

CONTINUE TO GROW IN YOUR FAITH! To sign up for Formed.org go to our parish website: www.stignatiusrc.org and click on the icon pictured to the right.

Weekly Scripture Readings

(Apr. 12 – Apr. 18)

Monday Acts 4:23-31 Jn 3:1-8 Tuesday Acts 4:32-37 Jn 3:7b-15 Wednesdav Acts 5:17-26 Jn 3:16-21 Thursday Acts 5:27-33 Jn 3:31-36 **Friday** Acts 5:34-42 Jn 6:1-15 Saturday Acts 6:1-7 Jn 6:16-21

Saint Bernadette Soubirous Feast Day April 16

As a child in a poor French family in the Hautes-Pyrenees town of Lourdes. Bernadette suffered both asthma and cholera. Uneducated, she had not made her first Communion by 1858, the year she experienced 18 visions of a beautiful lady calling herself the Immaculate Conception and calling for penance and pilgrimage. Bernadette was unchanged by this extraordinary experience, and in 1866 became a member of the Sisters of Charity, taking the name Maria-Bernarda. Chronically ill after 1875 with worsening asthma and tuberculosis

of the bones, she died at age 35. When she was canonized in 1933, it was not for being the Lourdes visionary, but for her simple life of prayer, devotion and obedience. Copyright © 2021, United States Conference of Catholic Bishops, Washington, DC. All rights reserved



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